



CAMPING RULES and REGISTRATION FORM (2025)

- Trailer fee is for one (1) camping space for the week of fair. Electric campsites are \$150.00 and non-electric campsites are \$75.00. It does not include Grandstand admissions. Lots are marked for **one sleeping facility per lot** as regulated by the Health Department. Camping permits must be visible on camper at all times for emergency purposes.
- Camping fee must be paid when the application is sent in.
- **Per State Health Department Inspector and backed by the NCAFA Board: All campers are to be parked with the hitch accessible from the campground drive.** All camping units must be backed into the lots.
- Due to the limited space, please stay within your designated lot. Awnings, canopies, vehicles, etc. must be within your allotted space. Please allow a minimum of 2' between lot line and sleeping unit for exhaust safety.
- Exhibitors will camp and sleep **only** in designated camping area.
- Horse trailers and livestock trailers must be parked in designated areas, unless it has been registered with the Fair Office and is used as a camper on a campground lot.
- **Campsite size allows for only one (1) vehicle per campsite. Additional vehicles must be parked in general fairground parking areas. Be courteous of your neighbors; do not block another campsite. Roadways in camping area must be kept clear at all times. Vehicles blocking roadway will be towed at the owner's expense.**
- Parents/guardians are responsible for all children under the age of 18. No overnight stay is allowed by minors without an adult (21 years of age or older) as a guardian.
- Camping areas must be quiet after 11:00 pm. No generators between 11:00 pm and 6:00 am. Due to the limited space, please be courteous of your neighbor; keep noise at a minimum.
- Per City Ordinance, no open alcoholic beverages are allowed on the fairgrounds.
- LP campfires only are allowed.
- Dogs are only allowed in the campground area, unless they are competing in the dog show events or the dog show demonstration, in those dog designated areas. All dogs in the campgrounds are required to be registered in the Fair Office with a copy of the current shot records and a copy of county license purchase receipt. Please be respectful and clean up after your dog.
- A dump station is located on the grounds or Countryside Septic is available at your expense.
- All garbage must be placed in the large dumpsters provided.
- Campsite assignments will be posted on Thursday before fair after 5:00 pm. Electric will be turned on Friday night at 5:00 pm.
- No additional electric appliances used outside the camper.

Name: _____

MOTORIZED CART RULES

- All Carts must register with the Fair Office. Registration Fee is \$20.00.
- Registration permits will be issued to Golf Carts and Side by Sides. Any side by side has to have a cargo box. No racing or high performance side by sides. No quads, 3 wheelers, or motorcycles. Speed limit: 10 miles an hour.
- Fair Issued Permit must be visible on the cart at all times.
- Registered Owners are responsible for their cart. Only persons ages 18 and older are permitted to drive carts on the fairgrounds.
- Joy Riding is expressly forbidden. Carts are for transportation around the fairgrounds.
- Carts are not allowed in the Concession Area, Barns, or Grand Stands.
- Always yield to pedestrians and livestock.
- Carts are not permitted to be driven in the dark without lights.

By signing this form, I hereby agree to abide by all Rules and Regulations as set forth by NCAFA.

Date: _____

Cart registration may be revoked at any time for Rule Violations. If registration is revoked, the cart will need to be removed from the fairgrounds immediately.



PO Box 14, 815 S. Stewart, Fremont MI 49412 * Phone: (231) 924-4450 * www.newaygocountyfair.org

Camping Registration Form

Name: _____

Address: _____

City, State, Zip: _____

Phone: () -

Camper

Camper Make: _____

Length

Check as appropriate
Electric Requirements

☐

Generator
30 amp


☐

Horse Trailer w/ living quarters
50 amp


☐

Slide-Out
Non-Electric

By signing this form, I hereby agree to abide by all Rules and Regulations as set forth by NCAFA.

Name: _____

Date: _____

Fair Office Use ONLY! Cash Check #

Lot # _____

Draft Form 20230410

MOTORIZED CART REGISTRATION

Name					
Address					
City		State		Zip Code	
Home Phone #	() -	Cell Phone #	() -		
Email Address					
Make:		Model:			